

LOGOS

"He who interrogates me knows how to read me."

Lacan

The present fourth volume of The Freudian School of Melbourne has been mainly dedicated to the subject of *The Freudian Clinic*.

This book, like the previous ones, is the continuation of the first Australian psychoanalytic annual publication. The intention of this work is to transmit the psychoanalytic experience from a particular frame. This is why although different styles are to be found, the bulk of the book remains within a precise context.

The field of psychoanalysis leads to different lines of thought. The works follow the discovery of the Freudian unconscious from the point where the path was taken up by the Lacanian teaching. Nobody can expect the text of this reading to be simple and conclusive. We consider it the transference of an unfinished work.

Nothing in regard to the psychoanalytic symptom is self evident. Sufficient proof of this is the wide spectrum of resistances that such a discovery has produced in the psychoanalytic group. The difficulties that the text presents are intrinsic to the subject of psychoanalysis itself.

There is yet another difficulty that the reader ought to remember. Until the appearance of The Freudian School of Melbourne and its publication, the audience, that is *you*, were scarcely given the opportunity to question and work psychoanalytic writings from this particular view.

We founded the School in 1977, when we assumed the right of taking up the responsibility that the transference gave us. In that act of foundation, the field of a discourse took its demarcation. The space thus created was organized around seminars on Freud and Lacan, and the annual homage to Freud.

The fact that this specific psychoanalytic activity gave place to discontent was due to the effect that experience shows when the cause is Freudian.